Scribbled Subjects

CARL LEGGO
University of British Columbia

in the verdant Azores, a volcanic archipelago anchored in the Atlantic Ocean, an impertinent eruption from the centre of the earth, I heard a philosopher

who was rather beautiful (especially for a philosopher with blond hair and long legs in a meticulously cut black suit and lavender ice blouse like few scholars favour, no drab, dowdy bookworms, at least my keen preference)

with enough lava in her eyes to shrivel your heart, spewed her words with a TV evangelical preacher's scary conviction

Journal of the Canadian Association for Curriculum Studies Volume 5 Number 1 Spring/Summer 2007

the philosopher said, stories are not meant to pull us out of the world, but to reconcile us to the world

and I wanted to ask, where is the world?

the philosopher said, the danger of story-telling is the failure to look at the horrors of the world

and I wanted to ask, how can a story hide horror?

the philosopher said, stories are a search for revelry, the reprehensible narcissism of poetry lost in an evil world

and I wanted to ask, why is revelry unworldly?

and the philosopher cited Arendt, Benjamin, Camus, worked her way through the alphabet with a Pentecostal pastor's passion for railing against revelry

but told no stories, not even an anecdote, knowing how the wild revelry of stories always refutes containment in the linguistic contortions of philosophers with words: bloodless, blonde, bland

> and I asked, do you ever laugh?

I guess my question wasn't sufficiently philosophical, since the Azorean sun was suddenly tepid in her glare like a ray gun

and I'm still dabbing Ozonol ointment on the burning circles of my skin